

August 27, 2013
Addendum No. 2

Schuring Road Storm Drainage and Water Main Replacement

This addendum is issued to correct the Unit in Item 33 of the bid proposal to LFT.

A new proposal form is attached. Bidders must utilize the proposal form noted as Addendum No. 2.

Proposals remain due by 3:00 p.m., Thursday August 29, 2013.

All remaining specifications remain unchanged.

Questions regarding the scope of work to be accomplished may be directed to Jereme Rowland, Project Manager, at (269) 329-4428. Questions pertaining to the selection process, insurance requirements, or other procedural requirements should be directed to the Purchasing Department at (269) 329-4534.

**CITY OF PORTAGE
PROPOSAL FORM – ADDENDUM NO. 2**

The undersigned has examined the specifications and sites of the work and is fully informed of the nature of the work and understands that the quantities shown are approximate and are subject to increase or decrease.

The undersigned hereby proposes to furnish all labor, construction equipment, materials and supplies; and to do all the work in strict accordance with the plans and specifications applying to the work specified for which prices are submitted.

The undersigned hereby acknowledges the fact that the City of Portage will award the project to the successful bidder conditional upon the availability of funds.

The City of Portage reserves the right to accept or reject any or all bids in the best interest of the City. Each division may be awarded separately or jointly as may be determined to be in the best interest of the City. The Contractor's qualifications to complete the work in a timely and satisfactory manner will be considered in making the award.

The undersigned affirms that in making such Proposal neither he nor any company that he may represent, nor anyone in behalf of him or company, directly or indirectly, has entered into any combination, collusion, undertaking or agreement with any other bidder or bidders to maintain the prices of said work, and further affirms that such proposal is made without regard or reference to any other bidder or Proposal and without any agreement or understanding or combination, either directly or indirectly, with any other person or persons with reference to such bidding in any way or manner whatsoever.

The undersigned hereby agrees that if the foregoing proposal shall be accepted by the City, he will within ten (10) consecutive calendar days after receiving notice of the acceptance of such proposal, enter into contract in the appropriate form to furnish the labor, materials and equipment necessary for the full and complete execution of the work, at and for the price named in his proposal; and, he will furnish the labor, materials and equipment necessary for the full and complete execution of the work, at and for the price named in his proposal; and, he will furnish the labor, materials and equipment necessary for the full and complete execution of the work, at and for the price named in his proposal. No contract is created until it is executed by all parties.

The undersigned affirms that he has examined the surface and subsurface conditions where the work is to be performed, the legal requirements and conditions affecting cost, progress or performance of the work and has made such independent investigations as the contract deems necessary.

The undersigned attaches hereto a bidder's bond in the sum of _____ Dollars (\$_____) as required in the Instructions to Bidders, and the undersigned agrees that, in case he shall fail to fulfill his obligations under the foregoing Proposal and agreement, the City may, at its option, determine that the undersigned has abandoned his rights and interests in such Proposal and that the certified check or bidder's bond accompanying his proposal has been forfeited to the City; but otherwise, the Certified check or bidder's bond shall be returned to the undersigned upon the rejection of his Proposal.

Disclosure: Asphalt, concrete or other material(s) requiring removal from the job site will be disposed of at: _____

(address of disposal site*)

Name & Address of _____
 Disposal Site Owner _____

*Attach separate Sheet(s) for multiple disposal sites.

| <u>Item</u> | <u>Description</u> | <u>Est. Qty.</u> | <u>Unit</u> | <u>Unit Price</u> | <u>Extension</u> |
|-------------|--|------------------|-------------|-------------------|------------------|
| 1 | Traffic Control & Construction Signage | 1 | LS | \$ _____ | \$ _____ |
| 2 | Remove Sidewalk | 30 | SYD | \$ _____ | \$ _____ |
| 3 | Sidewalk, Concrete, 4-inch | 350 | SFT | \$ _____ | \$ _____ |
| 4 | Remove HMA Driveway | 55 | SYD | \$ _____ | \$ _____ |
| 5 | HMA Driveway, 3-inch (#330/SYD) | 10 | TON | \$ _____ | \$ _____ |
| 6 | Remove and Replace Concrete Driveway, 6-inch | 26 | SYD | \$ _____ | \$ _____ |
| 7 | HMA Pavement Removal | 685 | SYD | \$ _____ | \$ _____ |
| 8 | Sand Sub base, 12-inch | 345 | SYD | \$ _____ | \$ _____ |
| 9 | Aggregate Base, MDOT 22A, 8-inch (125#/CFT) | 260 | SYD | \$ _____ | \$ _____ |
| 10 | Leveling Course, MDOT 13A | 100 | TON | \$ _____ | \$ _____ |

| <u>Item</u> | <u>Description</u> | <u>Est. Qty.</u> | <u>Unit</u> | <u>Unit Price</u> | <u>Extension</u> |
|-------------|--|------------------|-------------|-------------------|------------------|
| | Modified, 2.5-inch (275#/CFT) | | | | |
| 11 | Surface Course, MDOT 13A Modified, 1.5-inch (165#/SYD) | 60 | TON | \$ _____ | \$ _____ |
| 12 | HMA Valley Gutter Curb | 330 | LFT | \$ _____ | \$ _____ |
| 13 | Remove Existing Storm Manhole | 1 | EA | \$ _____ | \$ _____ |
| 14 | Dr Structure, 48-inch | 2 | EA | \$ _____ | \$ _____ |
| 15 | Dr Structure Cover, Special | 2 | EA | \$ _____ | \$ _____ |
| 16 | Remove Existing Storm Sewer, 15-inch – 18-inch | 450 | LFT | \$ _____ | \$ _____ |
| 17 | Storm Sewer, CL IV, RCP, 18-inch | 450 | LFT | \$ _____ | \$ _____ |
| 18 | Remove Watermain, C.I.P, 10-inch | 440 | LFT | \$ _____ | \$ _____ |
| 19 | Watermain, CL 53, D.I.P, 12-inch | 440 | LFT | \$ _____ | \$ _____ |
| 20 | Watermain, CL 52, D.I.P, 6-inch | 15 | LFT | \$ _____ | \$ _____ |
| 21 | D.I.P Fitting, 12x6 Tee | 115 | LB | \$ _____ | \$ _____ |
| 22 | D.I.P Fitting, 10x12 Reducer | 128 | LB | \$ _____ | \$ _____ |
| 23 | Non-Pressure Connection, 10-inch | 2 | EA | \$ _____ | \$ _____ |
| 24 | Resilient Seat Gate Valve, 12-inch | 2 | EA | \$ _____ | \$ _____ |
| 25 | Resilient Seat Gate Valve, 6-inch | 1 | EA | \$ _____ | \$ _____ |
| 26 | Fire Hydrant Assembly w/ sign | 1 | EA | \$ _____ | \$ _____ |
| 27 | Restoration, Topsoil, 4-inch | 490 | SYD | \$ _____ | \$ _____ |

| <u>Item</u> | <u>Description</u> | <u>Est. Qty.</u> | <u>Unit</u> | <u>Unit Price</u> | <u>Extension</u> |
|-------------|-----------------------------------|------------------|-------------|--------------------|--------------------|
| 28 | Seeding, Class A w/ Mulch Blanket | 490 | SYD | \$ _____ | \$ _____ |
| 29 | Misc. Landscaping | 1 | ALLOW | \$ <u>1,000.00</u> | \$ <u>1,000.00</u> |
| 30 | Utility Conflict Allowance | 1 | ALLOW | \$ <u>2,000.00</u> | \$ <u>2,000.00</u> |
| 31 | Mailbox Relocation | 2 | EA | \$ _____ | \$ _____ |
| 32 | Reconnect water Service, 1 ¼" | 2 | EA | \$ _____ | \$ _____ |
| 33 | Copper Water Service Pipe, 1 ¼" | 40 | LFT | \$ _____ | \$ _____ |
| GRAND TOTAL | | | | | \$ _____ |

I, the undersigned, acknowledge receipt of addenda numbers _____ issued for this contract and which are considered a part of said contract.

BIDDER FIRM: _____ BY: _____

Signature

DATE: _____ BY: _____

Print or Type

POSITION: _____

ADDRESS: _____

PHONE: _____ FAX: _____

E-MAIL: _____

